



**\*\*\*\*\* PUBLIC NOTICE\*\*\*\*\***

**THE ADVISORY COMMITTEE ON  
MARINE FISHERIES**

**WILL CONDUCT A MEETING ON**

**TUESDAY, MAY 9, 2023**

**6:00 PM**

**AT THE**

**URBAN FORESTRY CENTER  
45 ELWYN ROAD  
PORTSMOUTH, NH 03801**

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**The meeting will commence immediately following a public hearing on  
proposed rules**