



**\*\*\*\*\* PUBLIC NOTICE\*\*\*\*\***

**THE ADVISORY COMMITTEE ON  
MARINE FISHERIES**

**WILL CONDUCT A MEETING ON**

**TUESDAY APRIL 5, 2022 6:00 PM**

**AT THE**

**URBAN FORESTRY CENTER**

**45 ELWYN ROAD**

**PORTSMOUTH, NH 03801**

*The meeting will take place following a NH Fish and Game  
public hearing on the re adoption of a variety of expiring Fis  
600 rules and Fis 602.09 Marking and Tending of Gear*

