

## \*\*\*\*\*\* PUBLIC NOTICE \*\*\*\*\*\*\*

## THE ADVISORY COMMITTEE ON MARINE FISHERIES

WILL CONDUCT A MEETING ON

**TUESDAY, JANUARY 4, 2022 AT 6:00 P.M.** 

**AT THE** 

**URBAN FORESTRY CENTER** 

**45 ELWYN ROAD** 

PORTSMOUTH, NH 03801